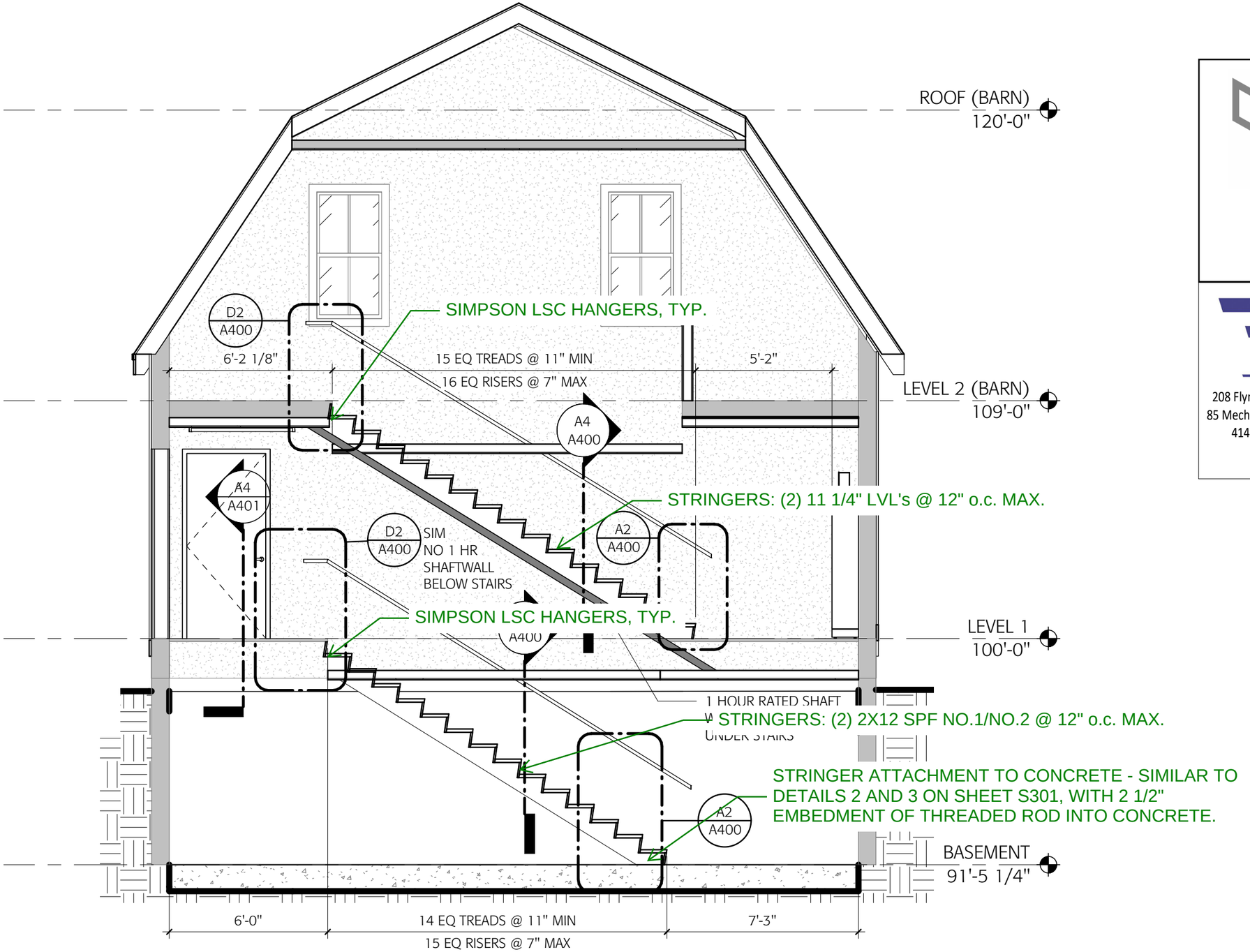


C5 Section 11
Scale: 1/4" = 1'-0"

COMMENTS:
1. EV COMMENTS IN GREEN. REF. SHEET A400.

PROJECT:
CORNISH LIBRARY & COMMUNITY CENTER
226 NH-120
CORNISH FLAT, NH 03746

banwell ARCHITECTS
THE CARRIAGE HOUSE
6 SOUTH PARK STREET
LEBANON, NH 03766
T: 603 448 3778

ENGINEERING VENTURES PC
208 Flynn Avenue, Suite 2A, Burlington, VT 05401 | (802) 863-6225
85 Mechanic Street, Suite E2-3, Lebanon, NH 03766 | (603) 442-9333
414 Union Street, Schenectady, NY 12305 | (518) 205-9141
www.engineeringventures.com

SKS-016
DATE: 03/13/26
EV PROJECT #: 23264