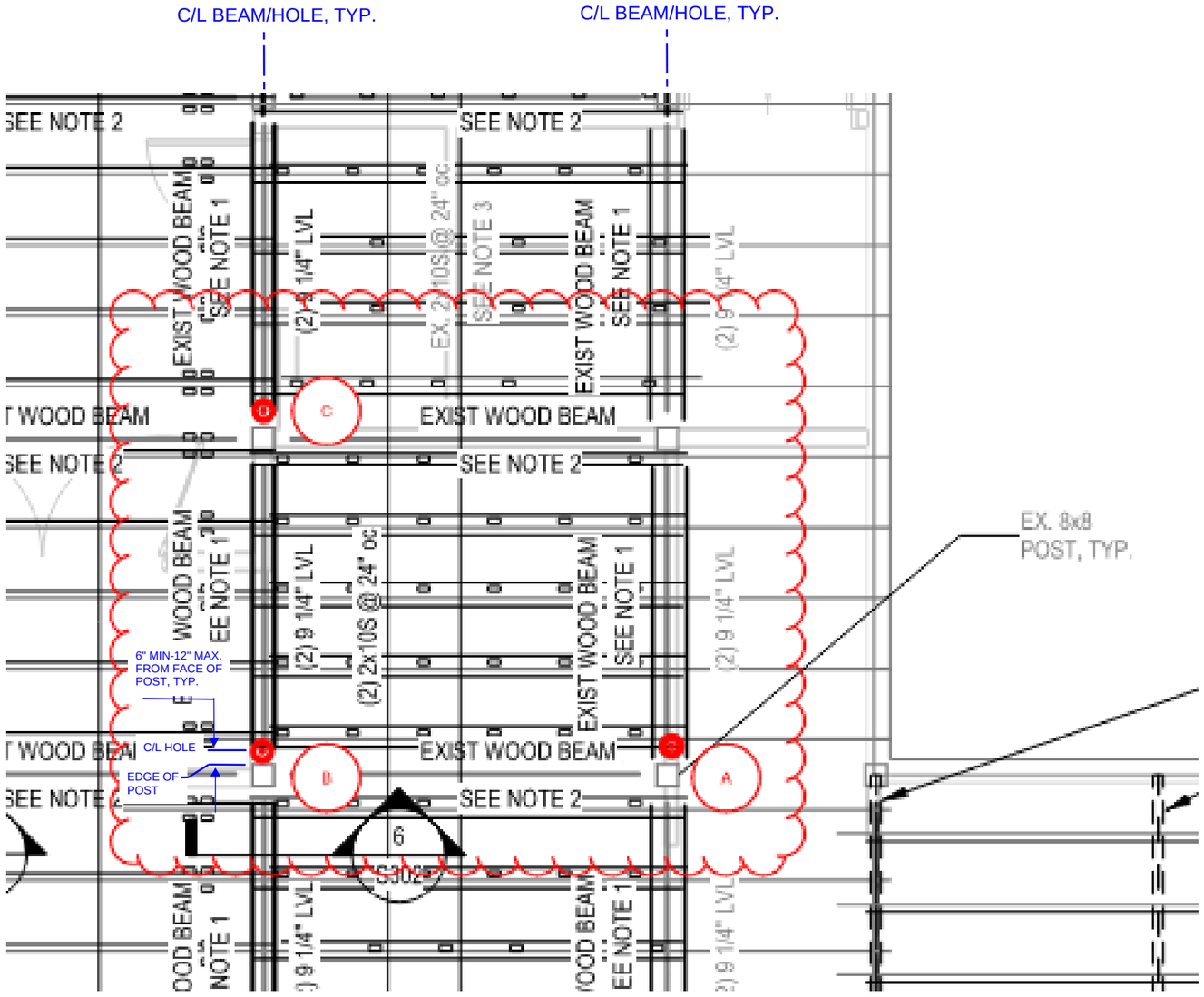


NOTES:
1. EV COMMENTS IN BLUE. T-N 1/14/26 RFI MARKUPS IN RED.
2. THE CONTRACTOR CAN PROVIDE (1) VERTICAL 3/4" DIA. HOLD IN EACH OF LOCATIONS A, B. AND C, ABOVE. THE HOLES SHALL BE CENTERED ON THE BEAM WIDTH AND PLACED IN A RANGE OF HORIZONTAL DIMENSIONS BETWEEN 6" -12" FROM THE NEAREST EDGE OF WOOD POST SUPPORT BELOW.

PARTIAL FRAMING PLAN - REF. SHEET S102a
AND RFI FROM CONTRACTOR REC'D 1/14/26 — 1

SCALE - NOT TO SCALE

PROJECT:
CORNISH LIBRARY & COMMUNITY CENTER
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SKS-011
DATE: 01/14/26
EV PROJECT #: 23264